

State of Washington Application for a Water Right - 4 1998

For Ecology Use

Fee Paid 10.

Date 6-4-98

Please follow the attached instructions to avoid uninecessary delays.

	CONTROL OFFICE			
Section 1. APPLICANT - PERSON, ORGA	NIZATION, OR WATER SYSTEM			
Name MacKenzie Bay Properties	Home Tel: (509) 257 - 2800			
Mailing Address Rt 1 Box 4	Work Tel: ()			
City Sprague State WA Zip+4 9903	32 + FAX: (509) 257 - 2698			
Section 2. CONTACT - PERSON TO CALL Same as above	ABOUT THE APPLICATION			
Name Rex Harder	Home Tel: (509) 257 _ 2800			
Mailing Address Rt 1 Box 4				
City Sprague State WA Zip+4 990				
Relationship to applicant General Partner				
DESCRIPTION OF THE PLACE OF USE. (See instruct sufficient. Estimate a maximum annual quantity to be used in acre-foot CONTINUOUS COMMUNITY DOMESTIC SUPP	ground water source (check only one) for the purpose(s) ATTACH A "LEGAL" ions.) NOTE: A tax parcel number or a plat number is not			
If SURFACE WATER	If GROUNDWATER			
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for well(s).			
Number of diversions:				
Source flows into (name of body of water):	Size & depth of well(s):			
LOCATION				
Enter the north-south and east-west distances in feet fr	om the point of diversion or withdrawal to the nearest			
	If location of source is platted, complete			
1/4 of Section Township Range (E/W	County County Lot Block Subdivision			
	Lot Block Guoditioni			
NW14 SW14 24 25 45E	Spokane			
For Ecology Use Date Received: 6-4-/998 Prior SEPA Exempt/Not Exempt FERC License # Date Accepted As Complete 4-24-2000 By FT I	Dept. Of Health #			

ECY 040-1-14 Rev. 7/97 * * f APPLICATION PP072

Appl. No.: 6 330199

	ction 5. GENERAL WATER SYSTEM INFORMATION
A.	Name of system, if named: MACKENZIC BAY
В.	Briefly describe your proposed water system. (See instructions.)
	Additional development of existing well a pump to meet plansed in development. The project will be construited to specifications as set forth by the Liberty Lake seven pistrict. See Attracked proposed Plats.
C.	Do you already have any water rights or claims associated with this property or system? YES NO PROVIDE DOCUMENTATION.
	ction 6. DOMESTIC/PUBLIC WATER SUPPLY SYSTEM INFORMATION ompleted for all domestic/public supply uses.)
A.	Number of "connections" requested: S3 Type of connection Homes
В.	Are you within the area of an approved water system? If yes, explain why you are unable to connect to the system. County Health Department. YES INC. Note: Regional water systems are identified by you.
Cor	nplete C. and D. only if the proposed water system will have fifteen or more connections.
C.	Do you have a current water system plan approved by the Washington State Department of Health? If yes, when was it approved? Please attach the current approved version of your plan.
D.	Do you have an approved conservation plan? If yes, when was it approved? Please attach the current approved version of your plan.
	ction 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION ompleted for all irrigation and agriculture uses.)
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201201100	ction 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION ompleted for all irrigation and agriculture uses.) Total number of acres to be irrigated: List total number of acres for other specified agricultural uses: Use Acres Use Acres Use Acres Total number of acres to be covered by this application: Family Farm Act (Initiative Measure Number 59, November 3, 1977) Add up the acreage in which you have a controlling interest, including only: ‡ Acreage irrigated under water rights acquired after December 8, 1977; ‡ Acreage proposed to be irrigated under this application; ‡ Acreage proposed to be irrigated under other pending application(s). 1. Is the combined acreage greater than 2000 acres? YES NC 2. Do you have a controlling interest in a Family Farm Development Permit? YES NC

APPLICATION

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Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

oxit Interstate 90 at Liberty Lake. Go south to sprague Arenue Termi east on sprague arenue, Follow it onto Neyland, at Neyland & Lakeside road, go right, the site is about 14 mile beyond the intersection.

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

See Aunched proposed Plats

Section 11. PROPERTY OWNERSHIP

If no, submit a copy of agreement:

I	Does the applicant own the land on which the water will be used? If no, explain the applicant's interest in the place of use and provide the name(s) and address(es)	
-	f the owner(s):	
_		

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Machiner Bay Repeated

Applicant (or authorized representative)

Machiner Bay Repeated Coneral Restree

Landowner for place of use (if same as applicant, write "same")

Date

Date

Date

Date

Date

Date

Date

4-24-00 K. Jusa

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Use this page to continue your answers to any questions on the application. Please indicate section	number
before answer.	

Section 6, Rout B:

Examination fee was not enclosed		APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
Section number(s)ncomplete		APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:		
Please provide the additional information requested (date).	above and return your	application by

Date_

Ecology is an Equal Opportunity and Affirmative Action employer.

Ecology staff_

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).